

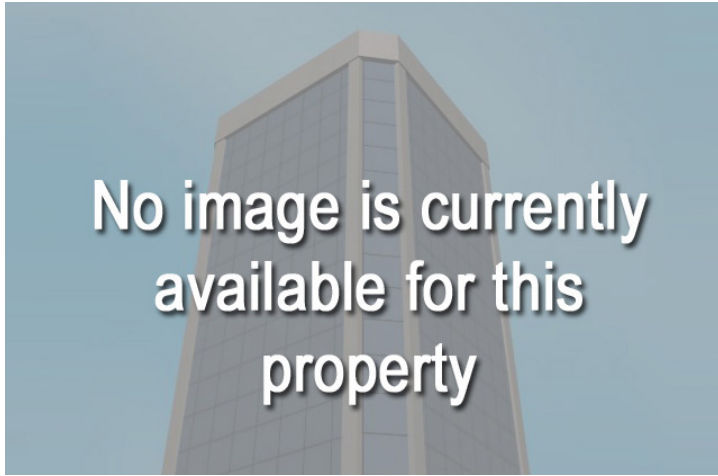
# Building Profile

## Alabama Site Selection Database

### I-565 Flex Building

City: Huntsville

County: Limestone  
MSA: Huntsville, AL



|                                       |                         |
|---------------------------------------|-------------------------|
| <b>Building Id: 5115</b>              |                         |
| <b>Street Address</b>                 | I-565 Greenbrier Exit 3 |
| <b>Nearest City</b>                   | Huntsville              |
| <b>Within City Limits</b>             | Yes                     |
| <b>Zip Code</b>                       |                         |
| <b>Located in Industrial Park</b>     | Yes                     |
| <b>Park Name</b>                      | I-565 Business Park     |
| <b>Within Enterprise Zone</b>         | No                      |
| <b>Within Favored Geographic Area</b> | No                      |
| <b>Within Renewal Community</b>       | No                      |

|                                 |  |
|---------------------------------|--|
| <b>General Building Data</b>    |  |
| <b>Total Size</b>               | 18,000 sq.ft.  |
| <b>Space Available</b>          | 18,000 sq.ft.  |
| <b>Multi-tenant:</b>            | Yes  |
| <b>Building Dimensions</b>      | 60 X 300   |
| <b>Number of Buildings</b>      |  |
| <b>Number of Floors</b>         |  |
| <b>Largest Production Area</b>  | sq.ft.   |
| <b>Office Area</b>              | sq.ft.   |
| <b>Building Expandable</b>      |  |
| <b>Expandable to</b>            | sq.ft.   |
| <b>Floor Thickness</b>          | in.  |
| <b>Total Acreage</b>            | 2 acres  |
| <b>Additional Available</b>     |  |
| <b>Ceiling Height</b>           | Eave: 14 ft.<br>Max: 18 ft.                                      |
| <b>Bay Spacing</b>              | Length: ft.<br>Width: ft.  |
| <b>Air Conditioned</b>          |  |
| <b>Heated</b>                   |  |
| <b>Cranes</b>                   | Number of Cranes:<br>Capacity of Largest: ton<br>Under Hook: ft. |
| <b>Truck Docks</b>              | Number:<br>Dock Level: No<br>Drive In: Yes                       |
| <b>Year Built</b>               | 2006   |
| <b>Last Expansion</b>           |  |
| <b>Refrigerated Area</b>        |  |
| <b>USDA Approved</b>            |  |
| <b>Sprinklers</b>               | Yes  |
| <b>Fire Rating</b>              | 3  |
| <b>Construction Material</b>    | Primary: Metal<br>Secondary:                                     |
| <b>Parking Paved</b>            | Yes  |
| <b>Number of Cars</b>           | 70   |
| <b>Zoning</b>                   | Business & Commercial  |
| <b>Previous Use</b>             |  |
| <b>Previous Use Description</b> |  |

|                                    |                     |   |                  |
|------------------------------------|---------------------|---|------------------|
| <b>Transportation</b>              |                     |   |                  |
| <b>Rail Service</b>                |                     | Provider:<br>Track Status: Not Available<br>Provider #2:<br>Track Status: Not Available |                  |
| <b>Waterway</b>                    |                     | Dock Facility: Not Specified<br>Huntsville, AL<br>Miles to Nearest Service: 5           |                  |
| <b>Nearest Commercial Air City</b> |                     |   |                  |
| <b>Highways</b>                    |                     |   |                  |
| <u>Highway Type</u>                | <u>Highway Name</u> | <u>Miles to Access</u>  | <u>Four Lane</u> |
| Interstate                         | I-565               | 0   |                  |
| Interstate                         | I-65                | 2   |                  |

|                    |  |                           |   |
|--------------------|--|---------------------------|---|
| <b>Utilities</b>   |  |                           |   |
| <b>Natural Gas</b> | Provider: Huntsville Utilities<br>Status: Existing<br>Size of Main: 6 in.<br>Main PSI: | <b>Electricity</b>        | Provider(s): Athens Utilities<br>Status: Existing<br>Amps: 1200<br>Phase: 3<br>Voltage: 277/480 |
| <b>Water</b>       | Provider: Limestone Co. Water Authority<br>Status: Existing<br>Size of Main: 12 in.    | <b>Telecommunications</b> | Service Provider: BellSouth<br>Fiber Optics:<br>Redundancy:<br>xDSL Available:                  |
| <b>Sewer</b>       | Provider: Limestone Co. Water Authority<br>Status: Existing<br>Size of Main: 12 in.    |                           |   |

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|                    |              |
|--------------------|--------------|
| Price              |              |
| Base Rent (Annual) |              |
| Base Rent          |              |
| Sale Price         |              |
| Negotiable         |              |
| Date Quoted        | Jan 20, 2006 |
| Price Comments     |              |
| General Comments   |              |